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Steven D. Grierson
CLERK OF THE COURT

BENJAMIN B. CHILDS, ESQ.
State Bar # 3946
[redacted]
nts
BENJAMIN CHILDS
LAW OFFICE OF BENJAMIN B. CHILDS

DISTRICT COURT
CLARK COUNTY, NEVADA

| | |
|---|---|
| LUBA DACE<br>Plaintiff<br>v.<br>MELVIN GRIMES;<br>BENJAMIN CHILDS;<br>LAW OFFICE OF BENJAMIN B. CHILDS;<br>MARY PERRY<br>Defendants | CASE NO. A-25-922833-C<br>DEPT. NO. 29 |

MEMORANDUM OF COSTS AND DISBURSEMENTS FOR DEFENDANTS BENJAMIN CHILDS AND LAW OFFICE OF BENJAMIN B. CHILDS

DECLARATION IN LIEU OF AFFIDAVIT

I am the attorney for Defendants BENJAMIN CHILDS and LAW OFFICE OF BENJAMIN B. CHILDS.

I certify that the list of expenses incurred are itemized below and that supporting backup documentation is attached hereto. All expenses were reasonable, necessary, and actually incurred pursuant to Cadle Company, The v. Woods & Erickson, LLP, 131 Nev. 114, 345 P.3d 1049 (2015), NRS 18.005 and NRS 18.110.

I obviously won't have the receipt for filing this MEMORANDUM OF COSTS AND DISBURSEMENTS FOR DEFENDANTS BENJAMIN CHILDS AND LAW OFFICE OF BENJAMIN B. CHILDS until after it is filed., but the filing fee is $3.50 for a basic filing. I attach copies of the financial portion of the Case Summary from the Eighth Judicial District Court Clark's office for the case through

September 25, 2025. The expenses listed below are an accurate, true and complete compilation from the invoices and receipts attached as supporting documentation. All of the costs incurred were expended by Defendants in association with the case of Dace v. Grimes et al Case # A-25-922833-C.

Exhibits 1 and 2 are the documentary backup for the expenses.

| Cost Description | Amount ($) | Bates Page # | Total ($) |
|---|---|---|---|
| Court filing fees | 263.50[1] | 1-2 | |
| Parking | 4.00 | 3 - 4 | |
| | | | 267.50 |

I state based on personal knowledge and under penalty of perjury that the foregoing is true and correct.

Executed on September 26, 2025 (date) /s/ Benjamin B. Childs (signature)

CERTIFICATE OF SERVICE

This MEMORANDUM OF COSTS AND DISBURSEMENTS FOR DEFENDANTS BENJAMIN CHILDS AND LAW OFFICE OF BENJAMIN B. CHILDS, with Exhibits, was served through the electronic filing system to Plaintiff and all parties on the Court's eservice list at filing. Electronic service is in lieu of mailing.

/s/ Benjamin B. Childs, Sr.
BENJAMIN B. CHILDS, Sr.ESQ.
NEVADA BAR # 3946

[1] Does not include the $3.50 cost for filing this Memorandum

# EXHIBIT A

# EXHIBIT A

## Case Information

A-25-922833-C | Luba Dace, Plaintiff(s) vs. Melvin Grimes, Defendant(s)

| Case Number | Court | Judicial Officer |
|---|---|---|
| A-25-922833-C | Department 29 | Reynolds, Jacob A. |
| File Date | Case Type | Case Status |
| 07/09/2025 | Legal Malpractice | Closed |

## Financial

Dace, Luba

| | |
|---|---|
| Total Financial Assessment | $270.00 |
| Total Payments and Credits | $270.00 |

| | | | | |
|---|---|---|---|---|
| 7/9/2025 | Transaction Assessment | | | $270.00 |
| 7/9/2025 | Fee Waiver | | | ($270.00) |

Grimes, Melvin

| | |
|---|---|
| Total Financial Assessment | $253.00 |
| Total Payments and Credits | $253.00 |

| | | | | |
|---|---|---|---|---|
| 8/29/2025 | Transaction Assessment | | | $253.00 |
| 8/29/2025 | Efile Payment | Receipt # 2025-68677-CCCLK | Grimes, Melvin | ($253.00) |

Childs, Benjamin

| | |
|---|---|
| Total Financial Assessment | $263.50 |
| Total Payments and Credits | $263.50 |

| | | | | |
|---|---|---|---|---|
| 8/25/2025 | Transaction Assessment | | | $226.50 |
| 8/25/2025 | Efile Payment | Receipt # 2025-66279-CCCLK | Childs, Benjamin | ($226.50) |
| 8/30/2025 | Transaction Assessment | | | $30.00 |
| 9/3/2025 | Online Payment | Receipt # 2025-69368-CCCLK | Benjamin Childs | ($30.00) |
| 9/16/2025 | Transaction Assessment | | | $3.50 |
| 9/16/2025 | Efile Payment | Receipt # 2025-72700-CCCLK | Childs, Benjamin | ($3.50) |
| 9/24/2025 | Transaction Assessment | | | $3.50 |
| 9/24/2025 | Efile Payment | Receipt # 2025-75860-CCCLK | Childs, Benjamin | ($3.50) |

# EXHIBIT B

# EXHIBIT B

PLATE: **926T30**

**EXPIRES AT:**

Dare

# 12:18 PM TUE SEP 23, 2025

AMOUNT: **$4.00C**

ARRIVAL: **9/23/2025 8:19 AM**

AREA NR: **165** MTR: **2000146**

**KEEP FOR YOUR RECORDS**

www.lasvegasnevada.gov/parking